

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY HISTORICAL LANDMARKS AND RECORDS COMMISSION  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012

*FRIDAY, OCTOBER 28, 2016, 9:30 A.M.*



Members: Chair Stephen Sass, Vice Chair Yolanda Duarte-White, Commissioner Elysha D. Paluszek, Commissioner Louis Skelton, Commissioner Ivy Sun

**ATTENTION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in fine and other penalties. For information, call 213/974-1093.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Executive Office of the Board of Supervisors, Commission Services Division, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B-50, Los Angeles, CA 90012.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days notice before the meeting date. Agenda in Braille and/or alternate formats are available upon request. Please call 213/974-1431 (voice) or 213/974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

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1. Call to Order. (16-2464)

## **I. ADMINISTRATIVE MATTER**

2. Approval of the April 8, 2016 Minutes. (16-2465)

Attachments: [04-08-16 Minutes](#)

## **II. RECOMMENDATIONS**

3. Recommendation: Consideration and/or comments or receive and file the following correspondence from the State Office of Historic Preservation for property nominations to the National Register of Historic Places. The Hearing is scheduled for October 28, 2016 at 9:00 a.m.

- La Laguna de San Gabriel
- Woman's Club of Hollywood
- Zumbrota (Yacht) (16-5117)

Attachments: [La Laguna de San Gabriel](#)  
[Woman's Club of Hollywood](#)  
[Zumbrota \(Yacht\)](#)

4. Recommendation: Comments or receive and file the following correspondence from the State Office of Historic Preservation for the nominations of properties to the National Register of Historic Places. The Hearing was held July 29, 2016.

- Hollywood Palladium
- Mitchell Camera
- Sears, Roebuck & Company (16-5119)

Attachments: [Hollywood Palladium](#)  
[Mitchell Camera](#)  
[Sears, Roebuck & Company](#)

**5.** Recommendation: Comments or receive and file the following correspondence from the State Office of Historic Preservation for the properties placed on the National Register of Historic Places:

- Carling Foster House (Residential Architecture of John Lautner in Southern California, 1940-1994)
- Leo M. Harvey House (Residential Architecture of John Lautner in Southern California, 1940-1994)
- John and Mary Lautner House (Residential Architecture of John Lautner in Southern California, 1940-1994)
- Rockhaven Sanitarium Historic District
- Shaffer, J.W. House (Residential Architecture of John Lautner in Southern California, 1940-1994)
- View Park Historic District
- Walstrom, Douglas and Octavia House (Residential Architecture of John Lautner in Southern California, 1940-1994) (16-2467)

**Attachments:** [Carling Foster House](#)  
[Leo Harvey House](#)  
[John and Mary Lautner House](#)  
[Rockhaven Sanitarium Historic District](#)  
[Schaffer, J.W. House](#)  
[View Park Historic District](#)  
[Walstrom Douglas and Octavia House](#)

**6.** Recommendation: Comments or receive and file correspondence from the U.S. Department of Transportation, Federal Railroad Administration, regarding Link to Union Station (Initiation of Section Consultation with Native American Tribes). (16-5114)

**Attachments:** [Letter -Link Union Station](#)

7. Recommendation: Add the Hollywood Bowl Performing Arts Complex to the Los Angeles County Registry as the County of Los Angeles' Cultural Landmark No. 2000-1, as designated by the Board of Supervisors on September 12, 2000 and officially memorialized by the Historical Landmarks and Records Commission on October 20, 2000. (16-3361)

Attachments: [Supporting Document](#)

### **III. REPORTS**

8. Report by Chair Sass regarding the Board of Supervisors' designation of the Dumakes House as a Los Angeles County Historical Landmark. (16-2468)

Attachments: [Board Letter](#)

9. Report by Ex-Officio Members on activities during the months of April through September 2016. (16-2469)
10. Staff report regarding the Historical Landmarks and Records Commission updated website and registry. (16-2704)

### **IV. MISCELLANEOUS**

11. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (16-1623)
12. Opportunity for members of the public to address items on the Regular Meeting agenda. (16-1625)
13. Adjourn for the Regular Meeting of Friday, October 28, 2016. The next Regular Meeting will be held in January 2017. (16-2470)